**Brandon Scholars Program**

Seniors 2020

**RETURN TO W117 - COLLEGE “GO” CENTER**

**BY 3:00 pm on April 9, 2020**

# *Part I: Student Data*

|  |  |  |  |
| --- | --- | --- | --- |
| **Last Name:** | **First Name:** | |  |
| **911 Address:** | | **Phone #:** | |
| **City:** | **State:** | **Zip Code:** | |
| **Date of Birth:** | **Age: email:** | |  |

**Please attach a recent head and shoulders photograph of yourself here. This is for identification purposes only; it helps put a face with a name. Professional photographers are not necessary. Photocopies of the photographs are acceptable.**

*Have your counselor complete this section using your school’s grading and ranking system.*

GPA on 100 \_\_\_\_\_\_\_\_ Rank:\_\_\_\_\_\_\_ of \_\_\_\_\_\_\_ Date of rank:\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ACT Composite:\_\_\_\_\_\_\_\_\_ SAT:\_\_\_\_\_\_\_ (cr & math only)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date signed:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Counselor Signature

**Financial Information: List only members in your household. If divorced list custodial parent.**

|  |  |  |
| --- | --- | --- |
| **Father/Step Father/ Guardian:** | **Employer** | |
| **Mother/Step Mother/Guardian:** | **Employer** | |
| **Student’s employer:** | **How many in college Fall 2020:** | |
| **# Dependent children in family including self:** | **Ages:** |  |

**Adjusted Gross Income 2013 – (*From 2013 Tax Return) Only parents living in household.***

***\_\_ 0-$40,000 \_\_\_ 41,000 to 80,000 \_\_\_ 81,000 to 100,000 \_\_\_ 101,000 to 150,000 \_\_\_151,000 plus***

***Part II: 2 year colleges, 4 year colleges, or technical schools***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **First Choice College:** |  | | **Accepted:** |  |
| **Second Choice College:** |  | | **Accepted:** |  |
| **First Choice Major:** | | **Second Choice Major:** | | | |
| **Circle plans after high school: Military Work 2 year college 4 year college** | | | | | | |

***Part III: Essay Requirement*: (Type student name and school at top of page) Essay should be single spaced and limited to a one page.**

**Personal Statement about yourself: *This essay should describe your experiences at Brandon Elementary and how they impacted your pursuit of academic excellence.***

***Part IV: Resume* or Activity List (Type name and school at top)**

**Extracurricular activities/clubs and organizations, community service, awards and honors, work experience, skills.**

***Part V: Student/Parent Agreement: Read and Initial***

**\_\_\_\_\_ I agree to provide the scholarship donor a Scholarship Acceptance Form with the address of my college’s financial aid office and proof of enrollment. I also agree to send a thank you note) to my scholarship donor(s).**

|  |  |
| --- | --- |
| **Applicant’s Signature:** | **Date:** |
| **Parent/Guardian Signature if not 18:** | **Date:** |
| **High School Attending:** | **How Long:** |

***Checklist to make sure complete:***

It is **VERY IMPORTANT** that the following items are included in your

application. If any of the following items are missing, your application

*will not* be considered for a scholarship award.

\_\_\_ Complete two page application form

\_\_\_ Get Student and Parent signature if under 18 years of age

\_\_\_ Attach resume (attach to back of application)

\_\_\_ Attach single spaced essay

\_\_\_ Attach unofficial transcript

\_\_\_ Attach copy of official acceptance letter

\_\_\_ Turn in to W117 GO Center no later than Thursday, ***April 9, 2020 by 3:00 pm***